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Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. :

SUGIM33.001AUS

Applicant(s)

Mukasa, et al.

For

A LASER WELDING HEAD-CONTROLLING

SYSTEM, A LASER WELDING HEAD AND A METHOD FOR CONTROLLING A LASER

WELDING HEAD

Attorney

Daniel E. Altman

"Express Mail"

Mailing Label No.

EL 613492441

Date of Deposit

May 8, 2001

I hereby certify that the accompanying

Transmittal;

Specification in 8 pages;

2 sheets, of drawings;

Preliminary Amendment;

Certified copy of Japanese Application No. 2000-138283;

Check for \$395;

Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Ralph Auble

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Attorney Docket No. SUGIM33.001AUS

Date: May 8, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Koichi Mukasa; Masayuki Ikeda; Kazuhisa Sueoka; Eisuke Ueda; Hisao Kadono;

Masakazu Mutoh

For:

A LASER WELDING HEAD-CONTROLLING SYSTEM, A LASER WELDING HEAD AND A METHOD FOR CONTROLLING A LASER WELDING HEAD

Enclosed are:

- (X) 2 sheet(s) of drawings.
- (X) A certified copy of a Japan application.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee	······································		\$355	\$355
Total Claims	11 - 20 =	0 ×	\$9	\$0
Independent Claims	4 - 3 =	· 1 ×	\$40	\$40
		TOTAL FILING FEES		\$395

- (X) A check in the amount of \$395 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Daniel E. Altman

Registration No. 34,115

Attorney of Record